

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, D. S. Fisher, am

~~XXX~~ well and truly indebted to

Stella C. Burns

in the full and just sum of TWO THOUSAND and No/100 (\$2,000.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~by me~~ \$500.00 on the 1st day of November 1946, and \$500.00 on November 1st of each and every month there-

after until the full amount of principal and interest is paid, with the right to anticipate either wholly or in part at any time before maturity.

*Paid + Signed 12/19/46
Stella C. Burns
Witness W.B. Coughlin*

with interest from date at the rate of six(6) per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said D. S. Fisher

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Stella C. Burns, her heirs and assigns forever,

all that tract or lot of land in X Township, Greenville County, State of South Carolina

all that certain piece, parcel or lot of land in Butler Township, Greenville County, being known and designated as Lot No. 38 on a plat of property of Marsmen, Inc., made by Dalton and Neves, June 1945, and addition to plat made October 1945, recorded in the R.M.C. Office for Greenville County in Plat Book P, at Page 5, containing 3.93 acres, and being more fully described as follows:

BEGINNING at an iron pin in center of a forty-foot road, leading West from State Highway No. 291, joint corner of Lots Nos. 38 and 39, and running thence with line of Lot No. 39, S. 9-12 442 feet to an iron pin; thence N. 85-43 W., 513 feet to an iron pin, joint corner of Lots Nos. 19 and 38; thence with line of Lot No. 19, N. 10-04 E., 339.4 feet to an iron pin in Center of forty-foot road; thence with the center of said road, N. 80-48 E., 386 feet to an iron pin, the beginning corner.

Subject to recorded restrictions.

SATISFIED AND CANCELLED OF RECORD
DAY OF NOV 1946
R. M. C. FOR GREENVILLE COUNTY, S. C.
11:53 O'CLOCK P. M. NO 26088